

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed.....

The applicant.....

..... of .....  
Street and No. or P.O. Box No. City or Town

....., hereby make.... application for permission to appropriate the public  
State and Zip Code No. waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-  
tion; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is.....  
Name of stream, lake or other source.

2. The amount of water applied for is.....second-foot  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....acre-feet

3. The water to be used for.....  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12, Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point:.....

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
it should be stated.

6. Place of use.....  
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about.....and end about....., of each year.  
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.).....

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....
10. Estimated time required to construct works.....
11. Estimated time required to complete the application to beneficial use.....
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Applicant.....

By \_\_\_\_\_

Compared.....

# OF STATE ENGINEER

**This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:**

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second \_\_\_\_\_.

**Actual construction work shall begin on or before**.....

**Proof of commencement of work shall be filed before.....**

**Work must be prosecuted with reasonable diligence and be completed on or before.....**

**Proof of completion of work shall be filed before.....**

Application of water to beneficial use shall be made on or before.....

**Proof of the application of water to beneficial use shall be filed on or before.....**

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed... .. IN TESTIMONY WHEREOF, I.....  
 Completion of work filed... .. State Engineer of Nevada, have hereunto set my hand and the seal of  
 Proof of beneficial use filed... .. my office, this.....day of.....  
 Cultural map filed.....  
 Certificate No.....Issued..... A.D. 19.....  
 Recorded.....Bk.....Page.....  
 \_\_\_\_\_ County Recorder \_\_\_\_\_ State Engineer

AMENDED  
APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

No 33697

Date of filing in State Engineer's Office SEP 22 1977

Returned to applicant for correction FEB 27 1978

Corrected application filed \_\_\_\_\_

Map filed MAR 6 1978

The applicant Aram & Stella Harootunian  
1372 Holmby Ave., of Los Angeles  
Street and No. or P.O. Box No. City or Town

Ca. 90024, hereby make application for permission to appropriate the public  
State and Zip Code No.  
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is underground  
Name of stream, lake or other source.

2. The amount of water applied for is 5.4 second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet \_\_\_\_\_ acre-feet

3. The water to be used for irrigation and domestic  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) 546 acres

(b) Stockwater (state number and kinds of animals to be watered) \_\_\_\_\_

(c) Other use (describe fully under "No. 12. Remarks") \_\_\_\_\_

(d) Power:

(1) Horsepower developed \_\_\_\_\_

(2) Point of return of water to stream \_\_\_\_\_

5. The water is to be diverted from its source at the following point: SW $\frac{1}{4}$ NE $\frac{1}{4}$  Section 7, T15N,

R20E, MDB&M, W $\frac{1}{2}$  corner, section 7, T15N, R20E, bears S. 82° 56'  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

43° W, 3028.29 feet  
it should be stated.

6. Place of use NW $\frac{1}{4}$  and W $\frac{1}{2}$  NE $\frac{1}{4}$ , Section 7, T15N, R20E, W $\frac{1}{2}$  SE $\frac{1}{4}$  and part  
Describe by legal subdivision, if on unsurveyed land it should be so stated.

of SE $\frac{1}{4}$ SE $\frac{1}{4}$  and E $\frac{1}{2}$  SW $\frac{1}{4}$  and W $\frac{1}{2}$  NW $\frac{1}{4}$  and SE $\frac{1}{4}$  NW $\frac{1}{4}$  and part of NE $\frac{1}{4}$  NW $\frac{1}{4}$

and part of SW $\frac{1}{4}$  NE $\frac{1}{4}$ , section 6, T15N, R20E, MDB&M.

7. Use will begin about January 1 and end about December 31, of each year.  
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) wells and pipes.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$15,000.00.....
10. Estimated time required to construct works.....18 months.....
11. Estimated time required to complete the application to beneficial use.....3 years.....
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Applicant Aram & Stella Harootunian

Pro. 6/6/78 by Carson City

Jr.

By s/ Frank W. Gentry/ (agent)  
5861 South Carson Street  
Carson City, Nevada 89701

Compared lp/bl/bc

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby <sup>deny</sup> ~~grant~~ the same, subject to the following limitations and conditions:

On the grounds that the allowance of additional appropriations, for the proposed  
irrigation of land, from the Eagle Valley Ground Water Basin would adversely affect  
existing water rights, would be detrimental to the public welfare, and is not a  
preferred use of the limited and committed ground water resource.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and  
not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....  
Completion of work filed.....  
Proof of beneficial use filed.....  
Cultural map filed.....  
Certificate No.....Issued.....  
Recorded.....Bk.....Page.....  
County Recorder

IN TESTIMONY WHEREOF, I WILLIAM J. NEWMAN  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this 23rd day of MAY

A.D. 19 79  
William J. Newman  
State Engineer